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## BIB DATA SHEET

CONFIRMATION NO. 5653

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                       |                         |                               |
|---|---|--|-----------------------------|--|-------------------------|-------------------------------|
| 10/538,837  | 06/13/2005  | 424  | 1616                        | 04676.0183   |                         |                               |
| <b>RULE</b>   |   |  |                             |  |                         |                               |
| <b>APPLICANTS</b><br>Chikamasa Yamashita, Tokushima, JAPAN;<br>Akitsuna Akagi, Tokushima, JAPAN;<br>Yuichiro Fukunaga, Tokushima, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/15931 12/12/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-363158 12/13/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |                             |  |                         |                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR<br/>COUNTRY</b> | <b>SHEETS<br/>DRAWINGS</b>                                   | <b>TOTAL<br/>CLAIMS</b> | <b>INDEPENDENT<br/>CLAIMS</b> |
| Verified and /JAMES HENRY<br>ALSTRUM<br>ACEVEDO/<br>Acknowledged Examiner's Signature   |   | Initials                                     | JAPAN                       | 13   | 22                      | 7                             |
| <b>ADDRESS</b><br>FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>901 NEW YORK AVENUE, NW<br>WASHINGTON, DC 20001-4413<br>UNITED STATES  |   |  |                             |  |                         |                               |
| <b>TITLE</b><br>Novel dry powder inhalation system for transpulmonary administration  |   |  |                             |  |                         |                               |
| <b>FILING FEE<br/>RECEIVED</b><br>2400  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                             | <input type="checkbox"/> All Fees                            |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                         |                               |
|   |   |  |                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |                         |                               |
|   |   |  |                             | <input type="checkbox"/> Other _____                         |                         |                               |
|   |   |  |                             | <input type="checkbox"/> Credit                              |                         |                               |